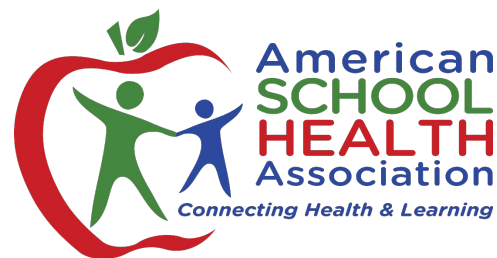




Attendee Registration Form  
 Save time and register online at [ashaweb.org](http://ashaweb.org)!

First Name:		Last Name:	
First name as it should appear on badge (e.g. Bob for Robert):		Degrees/Certificates (up to 3 printed on badge):	
Job Title:			
Employer/ Organization:			
Mailing Address:			
City:		State or Country if out of the US:	Zip Code:
Phone:		Email:	
Dietary Restrictions (check all that apply): <input type="checkbox"/> Vegetarian <input type="checkbox"/> Vegan <input type="checkbox"/> Kosher <input type="checkbox"/> Gluten Free			
Food Allergies:		ADA Special Requirements:	
Emergency Contact Name:		Emergency Contact Phone:	
Major Area of Responsibility related to School Health (select all that apply): <input type="checkbox"/> Administration <input type="checkbox"/> Counseling, Psychological or Social Services <input type="checkbox"/> Family/Community Involvement <input type="checkbox"/> Health Education <input type="checkbox"/> Health Promotion for Staff <input type="checkbox"/> Health Services <input type="checkbox"/> Professional Preparation <input type="checkbox"/> Physical Education <input type="checkbox"/> School Environment <input type="checkbox"/> School Food/Nutrition <input type="checkbox"/> Other:			
Professional Discipline (select one): <input type="checkbox"/> Administrator <input type="checkbox"/> Counselor <input type="checkbox"/> Dietitian <input type="checkbox"/> Health Educator <input type="checkbox"/> Nutritionist <input type="checkbox"/> Physical Educator <input type="checkbox"/> Psychologist <input type="checkbox"/> School Health Coordinator <input type="checkbox"/> Nurse <input type="checkbox"/> Physician <input type="checkbox"/> Social Worker <input type="checkbox"/> Other			
What level of purchasing authority do you have within your organization? <input type="checkbox"/> Direct <input type="checkbox"/> Influencer <input type="checkbox"/> None			
If you plan to attend one of the Wednesday Forums (1:00-4:00pm), which one? <i>(Included with full conference registration or Wed/Thu registration)</i> <input type="checkbox"/> Teaching and Learning <input type="checkbox"/> Research and Emerging Issues <input type="checkbox"/> Programs & Services <input type="checkbox"/> Administration, Coordination & Leadership <input type="checkbox"/> Bonus Forum			
Do you plan to attend the Round Table Presentations on Friday, October 4th? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Are you seeking continuing education contact hours at the conference? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unsure <small>*Note: ASHA members get free CEs for the conference. Non-members will have the opportunity to purchase CEs.</small>			
Are you a first-time ASHA Conference attendee? <input type="checkbox"/> Yes <input type="checkbox"/> No		Are you an ASHA Conference presenter? <input type="checkbox"/> Yes <input type="checkbox"/> No	
How did you hear about this conference? <input type="checkbox"/> ASHA e-newsletter <input type="checkbox"/> ASHA social media <input type="checkbox"/> ASHA Website <input type="checkbox"/> Colleague <input type="checkbox"/> Other:			



OPTIONAL PRE-CONFERENCE WORKSHOPS (Only pick one pre-conference workshop.)  
Wednesday, October 2, 9:00 am – 12:00 pm

**\$60 - Building Capacity & Strengthening School Health Teams: Training Modules for States and Districts**

A series of training modules were created to support states and districts in facilitating the implementation or enhancement of the School Health Team infrastructure. This series of training modules will focus on building capacity within schools to support student health and learning.

**\$60 - Relationships Matter: Navigating Adolescent Relationships**

This interactive workshop will engage practitioners, educators, and researchers in: exploring the research on the characteristics and benefits of romantic relationships; reflecting on youth voice regarding what they would like to learn about romantic relationships; exploring key messages for critical aspects of relationships, including how to start them, maintain them and navigate break-ups; and applying developmental neuroscience principles that can be used to help strengthen the application of relationships content in sexual health programming.

**\$60 - Putting the Evidence in “Evidence-Based”: How to Use the Research to Support and Advocate for School Health**

Learn, refresh, and practice skills to find and translate research into practice. This workshop will focus on how to use school health research to convince stakeholders to put into place what we know is important; and to implement practices that will have a positive impact on youth.

**FREE - Interact for Health Sponsored Field Trip to a Local School-Based Health Center**

ASHA is pleased to partner with [Interact for Health](#) on this special pre-conference field trip to a local school-based health center. After touring the center, the group will review the research-based benefits of school-based health and hear stories of positive outcomes for students and families. This will be followed by an outline of the steps toward planning a school-based health center. The generous support provided by Interact for Health allows ASHA to waive the registration fee. Transportation and refreshments will also be provided at no-cost to participants. However, registration is required in order to reserve your spot. Space is limited.

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## ADD ON OPPORTUNITIES

- Get Fit for Healthy Students Fundraiser- \$10
- Non-Member CE Certificate (Full Conference Attendee)-\$50
- Non-Member CE Certificate (Partial Conference Attendee)-\$25

Conference Registration Rates: *Please select one from below*

Early Bird:  
May 1-August 13

Regular:  
August 14 – Sept. 17

FULL CONFERENCE		
ASHA Regular/Life Member	<input type="checkbox"/> \$ 375	<input type="checkbox"/> \$ 415
ASHA Retired Member	<input type="checkbox"/> \$ 210	<input type="checkbox"/> \$ 230
ASHA Student Member	<input type="checkbox"/> \$ 115	<input type="checkbox"/> \$ 125
Non-Member*	<input type="checkbox"/> \$ 540	<input type="checkbox"/> \$ 580
Non-Member Student**	<input type="checkbox"/> \$ 195	<input type="checkbox"/> \$ 205
PARTIAL CONFERENCE		
ASHA Member	<input type="checkbox"/> \$ 280 – Wed/Thu <input type="checkbox"/> \$ 190 – Friday	<input type="checkbox"/> \$ 310 – Wed/Thu <input type="checkbox"/> \$ 210 – Friday
ASHA Retired Member	<input type="checkbox"/> \$ 155 – Wed/Thu <input type="checkbox"/> \$ 105 – Friday	<input type="checkbox"/> \$ 170 – Wed/Thu <input type="checkbox"/> \$ 115 – Friday
ASHA Student Member	<input type="checkbox"/> \$ 85 – Wed/Thu <input type="checkbox"/> \$ 60 – Friday	<input type="checkbox"/> \$ 95 – Wed/Thu <input type="checkbox"/> \$ 65 – Friday
Non-Member	<input type="checkbox"/> \$ 430 – Wed/Thu <input type="checkbox"/> \$ 355 – Friday	<input type="checkbox"/> \$ 475 – Wed/Thu <input type="checkbox"/> \$ 375 – Friday
Non-Member Student	<input type="checkbox"/> \$ 160 – Wed/Thu <input type="checkbox"/> \$ 140 – Friday	<input type="checkbox"/> \$ 175 – Wed/Thu <input type="checkbox"/> \$ 145 – Friday

\*Includes a one-year Regular ASHA membership beginning on 11/1/2019

\*\* Includes a one-year Student ASHA membership beginning on 11/1/2019.

Non-member students must register via PDF and email/mail with copy of student ID for current academic term in order to receive the discounted rate.

Payment Information					
Pre-Conference	\$	<input type="checkbox"/> PO #:		<input type="checkbox"/> Check #	
Optional Add-ons	\$	Payable to American School Health Association and remitted with this form or invoice #			
		<input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa			
Registration Fee	\$	Credit Card # (with dashes)		Exp Date:	
GRAND TOTAL	\$	Card Holder's Name		Billing Zip Code	
Signature/Electronic Signature					Date
<i>*If the billing address for the credit card is different from the address on Page 1, please enter below:</i>					
Address:					
City:		State/Province:		Zip Code:	

All payments must be received by ASHA Headquarters by COB August 13<sup>th</sup> in order to receive the Early Bird rate, or by COB on September 17<sup>th</sup> for the Regular rate. Onsite registration will be available at the Regular registration rate, please complete this form before arriving. Purchase Orders accepted for registrations but payments must be received by the rate's deadline or credit card information will be collected onsite before the registrant may attend the conference.

ASHA is unable to accept telephone or verbal cancellations. Please provide a written notice by email shown below no later than September 2<sup>nd</sup> to receive a 50% refund of the registration fee. No refunds will be considered after September 2<sup>nd</sup>. Refunds may not be processed until after the conference. If you are unable to attend the conference your registration may be transferred to another individual at no charge if ASHA is emailed notice. Any conference registration may NOT be shared by multiple individuals.