



Attendee Registration Form  
 Save time and register online at [ashaweb.org](http://ashaweb.org)!

First Name:		Last Name:	
First name as it should appear on badge (e.g. Bob for Robert):		Degrees/Certificates (up to 3 printed on badge):	
Job Title:			
Employer/ Organization:			
Mailing Address:			
City:		State or Country if out of the US:	Zip Code:
Phone:		Email:	
Dietary Restrictions (check all that apply): <input type="checkbox"/> Vegetarian <input type="checkbox"/> Vegan <input type="checkbox"/> Kosher <input type="checkbox"/> Gluten Free			
Food Allergies:		ADA Special Needs Requirements:	
Emergency Contact Name:		Phone:	
<b>Major Area of Responsibility related to School Health (select all that apply):</b> <input type="checkbox"/> Administration <input type="checkbox"/> Counseling, Psychological or Social Services <input type="checkbox"/> Family/Community Involvement <input type="checkbox"/> Health Education <input type="checkbox"/> Health Promotion for Staff <input type="checkbox"/> Health Services <input type="checkbox"/> Professional Preparation <input type="checkbox"/> Physical Education <input type="checkbox"/> School Environment <input type="checkbox"/> School Food/Nutrition <input type="checkbox"/> Other:			
<b>Professional Discipline (select one):</b> <input type="checkbox"/> Administrator <input type="checkbox"/> Counselor <input type="checkbox"/> Dietitian <input type="checkbox"/> Health Educator <input type="checkbox"/> Nutritionist <input type="checkbox"/> Physical Educator <input type="checkbox"/> Psychologist <input type="checkbox"/> School Health Coordinator <input type="checkbox"/> Nurse <input type="checkbox"/> Physician <input type="checkbox"/> Social Worker <input type="checkbox"/> Other			
<b>What level of purchasing authority do you have within your organization?</b> <input type="checkbox"/> Direct <input type="checkbox"/> Influencer <input type="checkbox"/> None			
<b>If you plan to attend one of the Thursday Forums (1:00-4:00pm), which one? (Included with full conference registration or Thu/Fri registration)</b> <input type="checkbox"/> Advocacy <input type="checkbox"/> Teaching and Learning <input type="checkbox"/> Research and Emerging Issues <input type="checkbox"/> Programs & Services <input type="checkbox"/> Administration, Coordination & Leadership			
<b>Do you plan to attend the Round Table Presentations on Saturday, October 6th?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No			
<b>Are you seeking continuing education contact hours at the conference?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unsure			
<b>Are you a first-time ASHA Conference attendee?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>Are you an ASHA Conference presenter?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>How did you hear about this conference?</b> <input type="checkbox"/> ASHA e-newsletter <input type="checkbox"/> ASHA social media <input type="checkbox"/> ASHA Website <input type="checkbox"/> CHEN Digest <input type="checkbox"/> Colleague <input type="checkbox"/> Other:			

American School Health Association  
2018 Annual Conference  
October 4-6, Indianapolis, IN



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**OPTIONAL PRE-CONFERENCE WORKSHOPS (Read more here. Only pick one pre-conference workshop.)**

Thursday, October 4, 9:00 am – 12:00 pm

<p><input type="checkbox"/> <b>\$55 – Incorporating Engaging Health Education in the Classroom</b></p> <p>This workshop is designed to provide teachers, school nurses and other school personnel the knowledge and skills they will need to teach hands-on/engaging health education in schools and be a partner in a WSCC School Health program.</p>	<p><input type="checkbox"/> <b>\$55 - Everything “SHI” Does is Magic- From Application to Implementation</b></p> <p>CDC has recently updated the School Health Index (SHI), an online self-assessment and planning guide for schools to align with the WSCC model, a collaborative approach to learning and health. The purpose of this session is to provide participants with skills and knowledge that will assist them in applying assessment results.</p>	<p><input type="checkbox"/> <b>\$55-Understanding Poverty to Enhance Student Success</b></p> <p>This workshop will include an interactive poverty simulation with data, research, surveys, case studies, and strategies for working with persons living in poverty.</p>
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**Conference REGISTRATION FEES: Please select one from below**

<b>GOING GREEN:</b> ASHA's conference app will come out in September for iOS & Android. Condensed program brochures will be provided onsite.		<b>Early Bird:</b> May 9 – August 16	<b>Regular:</b> August 17 – Sept. 20
<b>FULL CONFERENCE</b> – includes Thursdays Forums, Welcome Reception; Friday's breakfast, All Poster Sessions, Awards Luncheon; and Saturday breakfast and Saturday Roundtable Lunch			
ASHA Regular/Life Member	<input type="checkbox"/> \$ 360	<input type="checkbox"/> \$ 415	
ASHA Retired Member	<input type="checkbox"/> \$ 220	<input type="checkbox"/> \$ 220	
ASHA Student Member	<input type="checkbox"/> \$ 110	<input type="checkbox"/> \$ 125	
Non-Member*	<input type="checkbox"/> \$ 525	<input type="checkbox"/> \$ 580	
Non-Member Student**	<input type="checkbox"/> \$ 195	<input type="checkbox"/> \$ 210	
<b>ONE DAY</b> – Options below includes meals and events provided for the rate selected. Selecting Thu/Fri includes both days.			
ASHA Member	<input type="checkbox"/> \$ 220 – Thu/Fri <input type="checkbox"/> \$ 220 – Saturday	<input type="checkbox"/> \$ 255 – Thu/Fri <input type="checkbox"/> \$ 255 – Saturday	
ASHA Retired Member	<input type="checkbox"/> \$ 155 – Thu/Fri <input type="checkbox"/> \$ 155 – Saturday	<input type="checkbox"/> \$ 155 – Thu/Fri <input type="checkbox"/> \$ 155 – Saturday	
ASHA Student Member	<input type="checkbox"/> \$ 85 – Thu/Fri <input type="checkbox"/> \$ 85 – Saturday	<input type="checkbox"/> \$ 85 – Thu/Fri <input type="checkbox"/> \$ 85 – Saturday	
Non-Member	<input type="checkbox"/> \$ 315 – Thu/Fri <input type="checkbox"/> \$ 255 – Saturday	<input type="checkbox"/> \$ 370 – Thu/Fri <input type="checkbox"/> \$ 305 – Saturday	
Non-Member Student **	<input type="checkbox"/> \$ 145 – Thu/Fri <input type="checkbox"/> \$ 95 – Saturday	<input type="checkbox"/> \$ 145 – Thu/Fri <input type="checkbox"/> \$ 95 – Saturday	

\* One year ASHA membership included with conference registration. Membership will begin after the conference.

\*\* Non-member students must register via PDF and email/mail with copy of student ID for current academic term in order to receive the discounted rate.

Payment Information					
Pre-Conference	\$	<input type="checkbox"/> PO #: <input type="checkbox"/> Check #			
Optional Add-ons	\$	Payable to American School Health Association and remitted with this form or invoice #			
		<input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa			
Registration Fee	\$	Credit Card # (with dashes)		Exp Date:	
<b>GRAND TOTAL</b>	\$	Card Holder's Name		Billing Zip Code	
Signature/Electronic Signature				Date	
<b>*If the billing address for the credit card is different from the address on Page 1, please enter below:</b>					
Address:					
City:		State/Province:		Zip Code:	

All payments **must** be received by ASHA Headquarters by COB August 17<sup>th</sup> in order to receive the Early Bird rate, or by COB on September 20<sup>th</sup> for the Regular rate. Onsite registration will be available at the Regular registration rate, please complete this form before arriving. Purchase Orders accepted for registrations but payments **must** be received by the rate's deadline or credit card information will be collected onsite before the registrant may attend the conference.

ASHA is unable to accept telephone or verbal cancellations. Please provide a written notice by fax or email shown below no later than September 1<sup>st</sup> to receive a 50% refund of the registration fee. No refunds will be considered after September 1<sup>st</sup>. Refunds may not be processed until after the conference. If you are unable to attend the conference your registration may be transferred to another individual at no charge if ASHA is emailed notice. Any conference registration may NOT be shared by multiple individuals.